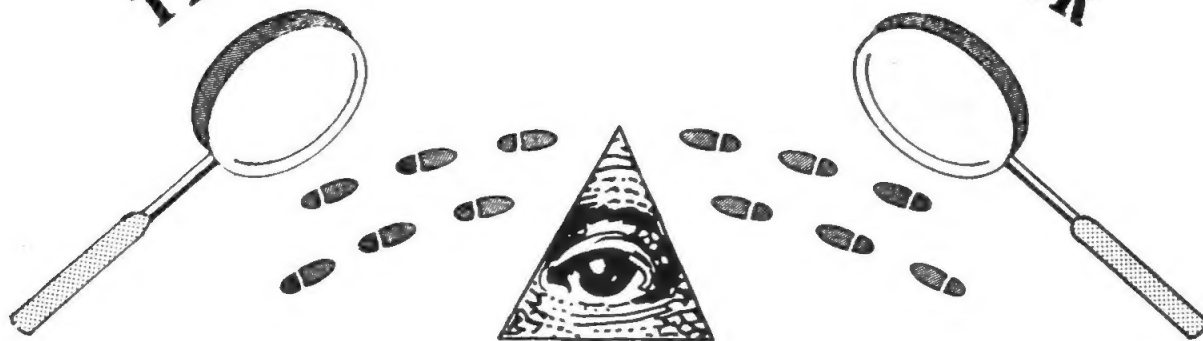


THE CONSPIRACY TRACKER



ISSUE #11

SUPERNATURAL ASSAULT

In this article we shall look at some frightening examples of supernatural assault, many sexual in nature. The first case comes to us through the files of one of our readers. It concerns 2 men who we shall call Jim and Hal. It all started when Jim sold some letters at an auction. The letters had been written by "Son of Sam" mass murderer, David Berkowitz. The story of the sale appeared in the newspapers and angered Berkowitz who said a "profit" had been made off of him.

Jim and Hal later received a letter from Berkowitz who was in Attica prison. Hal writes: "David also told us that he has contacts now (1978) with the 'The Satanic Church' and that copies of the 6th and 7th Books of Moses are being sent to him at his request so that he can continue growing in the art of black magic, death and persecution magic, etc. These books are the worst and most powerful books of black magic in the entire world. Just to keep them in one's home invites possession and hauntings of every sort, not to mention strange accidents and other terrible things."

The first assault, which was actually a supernatural rape, occurred on the night of December 8, 1978. Jim and Hal learned from the Berkowitz letter that it was on that particular night when Berkowitz made a "new" blood pact with the Devil. The mass killer then carried a photograph of Jim and Hal into what he calls "the demon's circle" in his Attica cell.

Hal says: "We went out to dinner that night and both got deathly sick on what appeared to be some very bad French cooking. Went to bed late and I was completely immobilized. Could barely even crawl into bed. Jim contends that I could not even be roused by shaking...It was as though I had been heavily drugged...Sometime during the night, Jim was roused from a deep sleep by a 'presence' which he could barely make out, but he could smell it. It was a woman in white and she was most sexy and desirable. Suddenly he realized that anything like this was surely demonic, and as he struggled to wake me and fight off what he suspected was coming next -- 'it' was on him, warm, the flowered smell driving him wild, and it was pulling and pulsating like no earthly woman could ever do. (In CT #5, we covered the foul stench of non-human entities, but here we have a

flowered fragrance instead!!--Editor) He struggled to come free, but he was rendered immobile. He couldn't move at first physically and then as it took hold of his sex organ and began pulsating, his will also left him. He could no longer struggle against it mentally, spiritually (casting it away in Jesus name) or physically. From then on he became a participant. 'It' layed on him all night and drained him. He lost track of the orgasms he must have experienced -- they came and went so rapidly.

Suddenly, sometime before dawn, 'It' faded back toward the window, seemed to dematerialize or just drift out of the window. He still could not rouse me and he went into the bathroom. He nearly screamed

in horror. He was swollen beyond belief (twice his normal size). He says he was 'purple.' It had swollen so much that there were visible abrasions and the beginning of bleeding."

During the Middle Ages when an entity assumed female form, it was called a "succubus." When taking male form, it was called an "incubus." These entities would take ejected semen during a sexual assault. But the being which attacked Jim did not. Instead, Jim was covered with semen from head to foot after the assault. As a result of this attack, Jim began experiencing attacks of satyriasm (male nymphomania). He was in a constant state of anxiety and sexual arousal.

Hal decided to launch a counterattack by placing a Bible under the window where the thing entered. They also wore wooden crosses around their necks. However, the entity returned. Hal writes: "... 'It' came again. Jim awoke from his fitful sleep with a feeling that something was staring down at him and as he reluctantly opened his eyes he screamed out in horror. Turning towards me, he climbed up my back like a drowning cat. He was in shock and trembling... Still half asleep and somewhat incoherent, he described it as (now) an old hag. 'It' looked old and wrinkled, ugly, and about 150 years old, he said."

Hal believes that the counterattack weakened the entity so that it could no longer appear desirable. Although they weakened it at home, problems still continued at work for Jim, where he battled more bouts with satyriasm. Finally, at the job, he was plagued by poltergeist activity.

As for the "old hag", there are two possibilities usually advanced to explain their attacks. (1) The Hag is a supernatural creature, acting on its own or called upon by a human (sorcerer) to carry out an attack. (2) The Hag is the astral spirit of a human who leaves the physical body behind.

A number of astral attacks of this nature took place in Salem, Massachusetts during the Witchcraft outbreak of 1692. One night, Samuel Gray woke and found his room "full of light." He then saw a woman standing near. He stood up and the woman vanished. Later, she returned and assaulted Gray, only leaving after a child cried out. This appears to be an astral attack, as does the attack upon Richard Coman. He was in bed when he was assaulted by the apparition of the witch Bridget Bishop and two others. Bishop took him by the throat

and attempted to pull him out of bed. The trio vanished after Coman cried out, and a relative asked "Whats the matter?" Another man, John Louder, claimed to have been oppressed while in bed by Bridget Bishop.

Let us now return to assaults by non-human entities. Carnal intercourse between humans and demons was considered possible by St. Thomas Aquinas, St. Bonaventure, Duns Scotus, St. Alphonsus De Liguori, and Gougenot De Mousseaux. It was a fear voiced by H.P. Lovecraft in his "stories", especially in "The Dunwich Horror."

In "The Geography of Witchcraft", Montague Summers mentions a case of supernatural sex that was recorded by the historian Holinshed. In Scotland (1479), the daughter of a nobleman was found to be pregnant. She confessed to her parents that a youth would enter her bedroom every night and lie with her. Her parents didn't believe her, but decided to watch her chamber closely. One evening, a servant informed the nobleman and his wife that a youth had entered their daughter's chambers. Entering the bedroom, the horrified parents saw their daughter in the arms of "a foul monstrous thing, very horrible to behold." A priest was called and upon arrival caused the entity to depart by reciting the opening of St. John's Gospel. The girl later gave birth to a misshapen thing which the midwife consumed in a fire.

The above sounds like something out of H.P. Lovecraft. One can imagine the girl's parents seeing their daughter in the embrace of one of the tentacled entities described in CI #3. In Issue #4 of the Journal of Vampirology, we are told of a writer named Donn V. Hart, who in a Filipino village was informed by natives "of women whose miscarriages had produced octopus and jellyfish round objects that were said to be the result of an inkanto (a class of spirits) impregnation. Hart said "an interesting parallel appears between the belief of some Caticugan barrio-folk that a spirit may cause a woman to become pregnant with an octopus-like fetus and the Cebuans' fear that a spirit may assume the form of an octopus to devour the pregnant woman's fetus."

There are also cases of voluntary sexual intercourse with non-human entities. In England (1324), Dame Alice Kyteler and other witches were accused of sorcery. She and her group in order to practice black magic had renounced the Christian faith. The witches made charms and unguents from the flesh of unbaptized babies, and they

sacrificed live animals at a crossroad, offering them to an entity called "Robin, Son of Art." (Any connection to David, Son of Sam???)

This entity appeared in the form of a cat, a large black dog, or a huge Negro. A witch named Petronilla De Meath said that she saw Dame Alice copulate with Son of Art.

In France (1275), a Catharist named Angela De La Barthe was burned at the stake for having had intercourse with a demon. She gave birth to a monster, and fed it with the flesh of infants which she had either slain or dug up from graves. (See Summers, "The Geography of Witchcraft").

In France during the 17th century, a witch named Marie De Sains stated that the Anti-Christ would be born of the union between a demon and a witch. This reminds us of the Convent of Mt. Zion in Israel. The Sisters of Mt. Zion are a group of "nuns" who practice Catholicism on the outside, but who are actually Jewish and secretly practice the Cabalistic rites of Judaism. It was believed by many old Catholic priests that one of these "nuns" would give birth to the Anti-Christ after engaging in supernatural sexual intercourse with a demon or with Satan himself.



82. The Devil making love to a witch.

Earlier we mentioned the 6th and 7th Books of Moses. Another book equally dead-ly is the Sacred Magic of Abramelin the Mage. In 1929, an aspirant found this out the hard way when she experimented with Abramelin magic. While this contains no actual sexual contact, it does contain

much phallic symbolism. In the Occult Review of December 1929, the aspirant writes the following: "Unfortunately I have no account of the date when these occurrences began, but the first hint of trouble must have come on or about March 3rd 1927. I can guess the date with fair accuracy because, as I was to learn, the manifestations were always strongest about the new moon, and after I had gone to sleep. Upon this occasion I can remember waking up suddenly with a vague feeling of terror oppressing me; yet it was no ordinary nightmare terror, but an imposed emotion that could be thrown off by an effort of the will. This passed almost as soon as I stood up, and I thought no more about it.

"Again, on April 2nd, or thereabouts, I was troubled by the same feeling, but regarded it as nothing more than a severe nightmare, though the fact that my sleep was distorted towards the time of the new moon had occurred to me; while as full moon drew on, the nights were peaceful again.

"The new moon of May 1st brought a recurrence of the trouble, this time very much more powerful, and necessitated an almost intolerable effort of will to cast it off. Also it was about this time that I first saw the entity which was rapidly obsessing me. It was not altogether unlovely to look at. The eyes were closed and it was bearded with long flowing hair. It seemed a blind force slowly waking to activity.

"Now there are three points which I must make quite clear before I proceed. In the first place I was never attacked twice in the same night. Secondly, when I speak of physical happenings, the smashing of glass and voices, they were never, with one absolutely inexplicable exception, actual, but pure illusions; and this leads to the third point. Not one of these incidents happened while I was asleep. Always I found myself awake with terror upon me and struggling violently to cast off the spell. The first indication I had that these visitations were absolutely out of the ordinary course of events came on May 30th. About midnight I was suddenly awakened by a voice calling loudly, 'Look Out', and at once I became aware of a red serpent coiling and uncoiling itself under my bed, and reaching out onto the floor with its head. Just as it was about to attack me I jumped through my window, and came to earth among the rose bushes below...

"After this there was absolute peace until June 30th, when a real climax came. I had seen the thing again on the night of the new moon, and had noticed considerable changes in its appearance. Especially it



seemed far more active, while its long hair had changed into serpent-heads. The night after I was awakened by a violent noise and jumped out of bed. I then saw the noise was caused by a great red obelisk which crashed through the west wall of my room, and leaned against the wall at the east end, smashing both that and the window to pieces but missing my bed, which was in an alcove to the left of its path. In its transit it had smashed all the mirrors, and the floor and top of my bed were strewn with broken glass and fragments of wood. This time the obsession must have lasted some minutes. I dared not move for fear of cutting myself, and to

reach the matches -- wherein, I knew, lay safety -- I had to lean across the bed and again risk the glass. Yet in my heart I knew that all this was false, but had no power to move. I could only stand there incapable, looking at the shattered room in a state of hopeless terror.

"And now comes the most extraordinary part of the whole business. When I had finally mastered the obsession, I went to bed again dead tired, and I know that the only sound I made that night was jumping to the floor, also my room is at least a hundred yards from the rest of my family, yet next morning at breakfast I was asked what was the terrible noise in my room during the night."

Perhaps this short article will inspire other researchers to make a more in-depth study of supernatural sexual assaults. Such a study should also include Aleister Crowley's astral sexual adventures, and perhaps, also, alleged rapes by UFO aliens.

THE JEWISH PERIL

by Inquire Within

FROM THE PATRIOT (February - April 1948)
Parts One and Two Combined.

In *Light-Bearers of Darkness*, on page 9 the author wrote: -- "After the breaking up of his Order, Weishaupt and his followers still secretly carried on their intrigues, for by 1789 the 266 Lodges controlled by the Grand Orient Freemasonry were all Illuminised unbeknown to the large majority of the members, and a few months later the French Revolution of that date eventuated."

According to Monsignor Dillon, writing in 1885: -- "Had Weishaupt not lived, Masonry might have ceased to be a power after the reaction consequent on the French Revolution. He gave it a form and character (Illuminism) which caused it to outlive that reaction to energise to the present day, and which will cause it to advance until its final conflict with Christianity must determine whether Christ or Satan shall on this earth to the end."

Moreover Roger de Lambelin tells us in *"Les Victoires d'Israel"* -- *The Jewish Peril* -- 1928: -- "Joseph de Maistre who was, one knows, a Freemason of fairly high grade, noted the influence exercised by the Jews. In 1811, examining the causes of

the French Revolution, in a letter to the King written from St. Petersburg, he says, 'the power of this sect oriented by Jewry, to bewitch governments, is one of the most terrible and most extraordinary phenomena that have been seen in the world.' "

And the Jewish writer, Bernard Lazare, affirms: "There were Jews round Weishaupt ...The Jew is also a builder: proud, ambitious, domineering, he tries to draw everything to himself. He is not satisfied with de-Christianising, he Judiases; he destroys the Catholic or Protestant faith, he provokes indifference, but he imposes his idea of the world, of morals and of life upon those whose faith he ruins; he works at his age-old task -- the annihilation of the religion of Christ." (See "Antisemitism")

Emphasis is given to this in "A Protocol of 1869," printed by the Judaic Publishing Co., Ltd., and issued by the Britons. This Protocol is a funeral oration pronounced by Rabbi Reichhorn at Prague in 1869, over the tomb of the Grand Rabbi Simeon-ben-Ihuda. La Vielle France reproduced it from "La Russie Juive", of Volsky. Here is what Rabbi Reichhorn said: --"All these centuries we, the Sages of Israel, have been accustomed to meet in Sanhedrin to examine our progress towards the domination of the world which Jehovah has promised us, and our conquests over our foe, Christianity. This year, united over the tomb of our reverend Simeon-ben-Ihuda, we can state with pride that the past century has brought us very near to our goal, and that this goal will be very soon obtained.

"Gold always has been and always will be the irresistible power. Handled by expert hands it will always be the most useful lever for those who possess it, and the object of envy of those who do not. With gold we can buy the most rebellious consciences, can fix the rate of all values, the current prices of all products, can subsidise all State Loans, and thereafter hold the States at our mercy. Already the principal banks, the exchanges of the entire world, the credits of all the governments, are in our hands.

"The other great power is the Press. By repeating without cessation certain ideas, the Press succeeds in the end in having them accepted as actualities. The theatre renders us analogous services. Everywhere the Press and the theatre obey our orders. By the ceaseless praise of de-

mocratic rule we shall divide the Christians into political parties, we shall destroy the unity of their nations, we shall sow discord everywhere. Reduced to impotence they will bow before the law of our Bank, always united, and always devoted to our cause.

"We shall force the Christians into war by exploiting their pride and their stupidity. They will massacre each other, and clear the ground for us to put our people into...In the name of Social Justice and Equality we shall parcel out the great estates; we shall give the fragments to the peasants who covet them with all their powers, and who will soon be in debt by the expenses of cultivating them. Our Capital will make us their Masters. We in our turn shall become the great proprietors, and the possession of the land will assure the power to us...

"We count among us plenty of orators capable of feigning enthusiasm and of persuading mobs. We shall spread them among the people to announce changes which will secure the happiness of the human race. By gold and by flattery we shall gain the proletariat, which will charge itself with annihilating Christian capitalism. We shall promise workmen salaries of which they have never dared to dream, but we shall also raise the price of necessities so that our people will be greater still. In this manner we shall prepare revolutions which the Christians will make themselves, of which we shall reap the fruit..

"We have already established our own men in all important positions...But above all let us monopolise education. By this means we spread ideas which are useful to us and shape the children's brains as suits us...

"Let us take care not to hinder the marriage of our men with Christian girls; for through them we shall get our foot into the most closely locked circles. If our daughters marry 'Goyim' they will be no less useful, for the children of a Jewish mother are ours. Let us foster the idea of free love, that we may destroy among Christian women attachment to the principles and practices of their religion.

"For ages past the sons of Israel, despised and persecuted, have been working to open up a path to power. They are hitting the mark. They control the economic life of the accursed Christians; their influence preponderates over politics and over morals. At the wished-for hour, fixed in advance, we shall let loose the Revolu-

tion, which by ruining all classes of Christianity will definitely enslave the Christians to us. Thus will be accomplished the promise of God made to his people."

Such is the Judas-World gamble declared as a funeral oration in 1869. Is it not the same age-old treadmill of World Revolution as expressed in "The Protocols of the Learned Elders of Zion," as applied today by the Jew-inspired Soviet Russia, working for the materialistic and Messianic World Domination by the so-called "Chosen People"? And is it not possible that Zionism of today is largely a means to the same end, a centre of intrigue brought in time under the influence of the Soviet in order to spread Communism throughout the Middle East? And in the epilogue of these Protocols is the following: --

"Constantinople is shown (on the course of the Symbolic Serpent 'that badge of our people') as the last stage of the Serpent's course before it reaches Jerusalem. Only a short distance still remains before the Serpent will be able to complete its course by unting its head to its tail."

At the beginning of May last year, a man, signing himself as a Jew, wrote to THE PATRIOT: -- "Consider the British, Germans, Italians, French and the reast who breathed their last breath at our bidding; and what are they now? Mud and dust for our trampling feet, now that the fight is over and we, not you little Britons, but we have at last entered into supreme power."

Do the nations desire to be enslaved by these obsessed sons of Israel? In an article in the Jewish Chronicle, 19 March, 1948, under the heading "Action Wanted," there is the following: --

"This is a time for plain speaking. It will not do to mince words, because the Jews of Britain are aware that they are living in a social climate which is becoming increasingly stormy..."

Further, under "Anti-Jewish Forgeries," it continues: --

"Forgery has always been one of the favorite weapons of the Jew-baiting propagandist...The same issue of THE PATRIOT (February) contains an article entitled

'The Jewish Peril,' which revives the old story of a funeral oration supposed to have been pronounced by Rabbi Reichhorn over the tomb of Rabbi Simeon Ben Yehuda in Prague cemetary in 1869...it bears a remarkable resemblance to that other notorious forgery, the 'Protocols of the

Elders of Zion'."

Now in a leading article, "The Protocols of Zion," THE PATRIOT, 18 November, 1937, wrote: --

"There is no authentic evidence as to its authorship, but the most generally accepted theory (never proved) is that it is made up from the contents of a book written in Geneva by a French revolutionary, Maurice Joly, in 1864, which was considered then to be a lampoon on Napoleon III, and Joly was imprisoned. The sections of Revolutionary and Zionist Jewry have been using strong efforts to stop the sale of the Protocols in various countries. They failed in proceedings in Cairo, by the Jewish community against vendors of the book, and the case just concluded in Berne will create great interest over the world among all writers who are resisting the growth of Jewish domination. The following account is taken from the report of the Appeal Courts judgement, appearing in La Suisse of 2 November, 1937: --

"The Tribunal Cantonal Bernois decrees: (1) The accused appellants, Silvio Schnell and Theodor Fischer, are freed without indemnity of the accusation of infraction of the Bernese law on the repression of immoral literature, in absence of elements constituting the offence. (2) The conclusions of the claimants are entirely rejected...Although the incriminated writings can be considered, in a literary sense as immoral, one cannot in any case make them fall under the weight of Article 14 of the law of immoral literature. It is for this reason that complete acquittal has been pronounced."

THE PATRIOT then noted that: -- "The power of the Protocols rests on the astounding agreement of the course of innumerable historical events -- in all quarters of the globe -- with the plans described in the teaching of the 'Wise Men,' whoever they may be..."

Moreover a well-known writer, H.de Vries de Heekelingen in "Les Protocoles des Sages de Sion constituent-ils un faux?" 1938, stated: -- "The Jewish Chronicle of 5 November, 1937, writes that the Court of Appeal had declared the Protocols a forgery and literature of no value. The same review also affirmed that the Court had declared their forgery proved. Now the Tribunal said that the authenticity of the Protocols had not been proved, which did not mean that their forgery had been proved...The affirmation of the Jewish Chron-

icle can only be qualified as contrary to the truth."

Passing in review many writings, including that of Maurice Joly and Hermann Goedsche, all of which contained analogies to the Protocols, de Heekelingen wrote: --

"There is no doubt that all these writings under their forms more or less of romance, drew their general inspiration from plans or projects of which the respective authors had knowledge. The same directing lines have been published under different forms in 1845, 1864, 1868, 1886, 1897, 1900, 1901, and 1903, all before the publication of the Protocols by Nilus in 1905."

De Heekelingen gives many details of these writings and says: -- "We have shown that all efforts to prove the non-authenticity of the Protocols have foundered pitifully before realities...The Protocols contain in reality a project for the realisation of the Messianic dream. Projects of this kind have at all times circulated among Jewry."

Further he writes: -- "Maurice Joly was an intimate friend of Isaac Adolphe Cremieux (a Jew), the famous founder of L'Alliance israelite universelle, the man who intervened everywhere when the interests of the Jews were involved."

It is therefore interesting to read in The Patriot, 20 December, 1923: -- "Other documents closely resembling the Protocols have been discovered. The Morning Post of 6 September, 1920, published a manifesto by Cremieux of which the Protocols might be an amplification."

In 1861, the Jewish journal, the Archives Israelites, wrote: -- "L'Alliance israelite-universelle...addresses itself to all religions...It desires to penetrate into all religions as it has penetrated into all countries. How many nations have disappeared? How many religions will in turn vanish? Israel will not cease to exist...the religion of Israel will not perish; it is the unity of God."

Is this not the "Messianic reign" proclaimed by Cremieux in the last years of his life? (See "The Trail of the Serpent" p.97.)

EDITOR'S NOTE: One of the documents which resembled the Protocols was a book written by Jacob Venedy, a Jew who like Maurice Joly (real name Moses Joel), was associated with Cremieux. Venedy was a Freemason and a member of the Carbonari -- the se-

cret society which had direct continuity with the Illuminati. (See CI#1 & #4)

Those who argue for the non-authenticity of the Protocols, say that they were a forgery of Joly's book. But, Joly's book was a plagiarism of Venedy's work. Thus, the Protocols are a "forgery" of a Jewish book, which was a plagiarism of an earlier Jewish book! In other words, the Protocols perfectly represent Zionist thought. There is not one item in the Protocols that cannot be found to have its basis in the Talmud and in the Cabala.

PATTERNS OF TERROR - - AND THE GREEN RIVER KILLER

As many as 26 women -- many of them prostitutes -- have been found strangled in the period since July 1982 by a maniac dubbed the "Green River Killer". The first five bodies were found in July and August of 1982 in or near the Green River south-east of Seattle, hence the name of the madman. The killings have turned the red-light district of this Northwest metropolis into a virtual ghosttown. Prostitutes who used to patrol the strip near Jackson International Airport, no longer do so because of the murderer's reign of terror.

The first victim was Wendy Lee Coffield a 16 year old prostitute whose strangled body was found on a bridge piling in the Green River. After that, the bodies of prostitutes, runaways, and hitchhikers began to show up. Most were strangled, and many were dumped in the river.

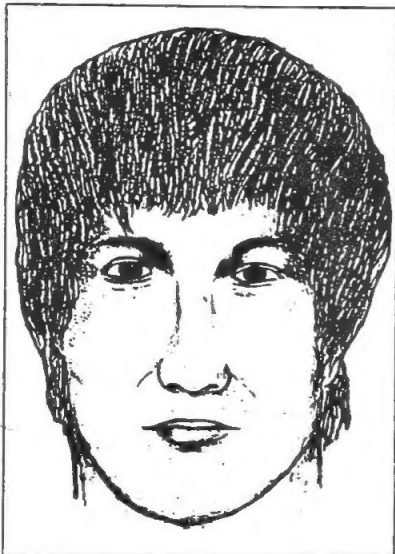
In the ancient mystery religions -- from which Witchcraft and Freemasonry derive -- a river was the symbol of the path taken by the spirit of the deceased to reach Paradise. By throwing his victims into the Green River, the killer may believe that the spirits of his victims will be his slaves in the afterlife. Coincidentally, the color green happens to be the color which symbolizes rebirth.

The New York Post of January 3, 1984, published pictures and names of 11 of the victims. Several of them contain the initials C, M, and W. "C" is the third letter of the alphabet. Three is the perfect number of Freemasonry. "M" is the thirteenth letter, and 13 is the favorite number. "W" is the 23rd letter, and is connected to the 22 paths of the Cabalistic Tree of Life. The 22 paths and their fabricator, the Ain Soph, adds to 23. (For more info

on the letters C,M, and W, see "The Double Initial Murders" by Michael Hoffman in CT #9. The article represents the pioneering effort in this matter.)

The names listed in the Post containing the letters in question are: Cynthia Hinds Constance Naon, Wendy Coffield, Marcia Chapman, Opal Mills, and Mary Meehan. That comes to 6 out of the 11 listed.

A seventh, containing double initials not in the C,M, or W category, was Shawnda Summers. This too may be significant. The doubling of the letter "S" produces a sound similar to the hissing of a serpent -- and indeed the letter "S" is a serpent symbol. In the Greek of the ancient mysteries, the letter "M" was also a serpent symbol. "M" was often used for the letter "S" (Sigma) because it was just Sigma facing in a different direction. If you turn "M" upside down, you have "W".



WANTED for questioning: Drawing of man seen picking up one of the victims in Seattle.

In the New York Post of August 8, 1984, under the heading "N.Y. RAPIST ADMITS 11 SLAYINGS ON WEST COAST", it states: "A former cab driver involved in a celebrated case of mistaken identity here 12 years ago yesterday admitted murdering 11 women on the West Coast."

"Richard Carbone, 32, a confessed Queens rapist, said in a jailhouse interview that he and another drifter are the so-called Green River serial killers who police say committed as many as 26 murders. Carbone said he and his friend, Robert Matthias, 25, used phony badges to impersonate police officers and lure the young victims into their cars."

Posing as police officers was a tactic

also employed by Hillside Strangler Ken Bianchi and by John Wayne Gacy.

The Post continues: "Carbone made headlines in November, 1972, when he was accused by Queens police of being the Forest Hill rapist responsible for more than 20 rapes, including that of a pregnant housewife."

It was in this case that an innocent college student -- a look-alike for Carbone -- was falsely accused. Carbone was later arrested, but served less than half his sentence before being paroled from Attica Prison. He then went to the West Coast where he teamed up with Matthias to become the Green River Killer(s).

Here, some patterns develop with the Hillside Strangler. Carbone started in New York as the Forest Hills Rapist. He then travelled to the West Coast to become one of the Green River Killers. Kenneth Bianchi started in New York as the Double Initial Murderer -- and then went to the West Coast to become (along with his cousin, Angelo Buono) the Hillside Strangler. Bianchi committed murders in California and in Washington state. Is there a network that sends mass killers from the East Coast to the West?

Is there any significance to the names "Hillside Strangler" and "Forest Hills Rapist"? In the pagan human sacrifice cults, the murders were nearly always committed on hills. In the Bible, the hills were referred to as "high places". They were centers of Baal worship.

On September 20, 1984, the Seattle Post Intelligencer ran this headline: "YOUNG WOMAN'S BODY FOUND NEAR GREEN RIVER". The article said: "The Green River Task Force was called to the Auburn area yesterday where the body of a young woman who died within the past few days was dumped a matter of yards from the Green River east of Auburn...Capt. Frank Adamson, who commands the task force, said yesterday the death of the auburn-haired female is similar enough to those of the other victims. However, he said his unit needs additional information about the apparent homicide before it can be linked to the Green River serial killings."

If this is another of the serial killings, then indications are that Carbone and Matthias were joined by a third partner, thus forming a triangle.

The Post-Intelligencer also stated: "The serial murder investigators also are looking at still another murder case as a

possible link to the Green River killer. The body of a white-Asian female, age 16 to 22, was found by hunters Sept. 10 in a rural area of southeast Pierce County east of Lake Kapowsin."

The mention of Pierce County puts us on another trail. The Seattle Post-Intelligencer of October 4, 1984 reported: "Pierce County residents upset about a series of animal mutilations met last night to announce the first organized effort in 10 years to stop the grisly attacks. During the last decade, 28 horses have been sexually mutilated in southern Pierce County. Many of the animals have had their genitals removed with surgical precision, authorities have learned. Police and veterinarians have searched for signs of drugs in the victimized animals but have found nothing.

"Two years ago, residents thought they'd seen the last attack. But just a month ago, a mare was sexually mutilated and died in Spanaway."

The neighbors have now united, believing that there have been more mutilations than have been reported to the police. A resident named Verna Sparks said that many of the residents are afraid to come forward because they believe the mutilations may be connected to "occult ritual".

The Post-Intelligencer of September 15, 1984, had earlier reported that Pierce County Sheriff Ray Fjetland said that the series of horse mutilations "has parallels to the Green River serial killings."

Do the animal mutilators mimic the serial killers? Or are they part of one and the same network? The Lincoln (Nebraska) Journal of November 10, 1983 reported on a cattle mutilation that took place in 1974 stating: "The calf exhibited some of the signs of a classic mutilation -- its intestines were found in a neat pile near the animal's ravaged body; all the blood had been drained from the carcass; and the udder and sexual organs had been removed."

On September 8, 1888, the most famous of all serial killers, Jack the Ripper, murdered Annie Chapman. The medical report said: "The intestines...had been lifted out of the body and placed on the shoulders of the corpse." The Ripper did the same to Catherine Eddowes on the night of September 29-30. He also removed her uterus. That Jack the Ripper was part of a Masonic conspiracy will be detailed in a future issue.

REPORT FROM THE READERS

FROM MANCHESTER, MASSACHUSETTS:

In dissertations on metaphysical events CT is on safe, virtually indisputable grounds. Authors and critics alike are limited by their own physical-ness. When, however, a physical human, Vince Alisauskas, parades his concept of a human, physical event, "The Kennedy Conspiracy", others can join in correcting his interpretation and concept.

Space does not permit a detailed answer to this piece in Issue #6. To delve further write The Grassy Knoll Gazette, Box 1465, Manchester, MA. 01944. (Subscription rate is \$10.00 per year --Editor.)

(1) The President was d.u.u. (dead under underpass) and is neither alive, nor well, nor living on this planet, as humans understand those words. (2) The President did not utter a word during his assassination. The first wounding shot knocked out his larynx. (3) Bill Greer, the Secret Service Agent driver, floored the accelerator five seconds, not two minutes after the last shot. (4) The President did not stand up during the shooting. (5) No bullet was found in the President's chest during formal autopsy at Bethesda. (6) There is no frontal wound of entry mentioned in the formal autopsy report. (7) There is no shoulder wound in the President's body. (8) The bullet that struck the President's head did not exit his throat. Josiah Thompson's early research has given way to evidence turned up since he wrote "Six Seconds in Dallas". (9) MR. Alisauskas is the only other researcher to correctly understand how the bullet through the top of the President's head splattered blood and brain matter only on the left side of one of the motorcyclists riding to the right rear of the limousine..."the President's scalp is grazed (it was penetrated by the bullet's entry and exit) from the back to the front causing bits of hair and skin (Blood, brain matter and bone) to fly (upward and) forward then back in the wind (the apparent wind caused by the limousine's forward motion)..." (page 9).

(10) Dealey Plaza's firing sequence follows: 1st shot: Hall's first bullet from a 6th floor window in the TSBD, misses the limousine, scars Main St, ricochets off the south curb in the Commerce St "tunnel"...a bit of pavement wounds bystander James Tague.

2nd shot: Santana's first bullet, from a

7th floor window in the Dal-Tex Building, misses the limousine, scars Elm St and ricochets out of the park..it was recovered 11 years later in the RR yards.

3rd shot: Novel, standing on the grassy knoll, launches a self-propelled mini-rocket from under cover of his CIA umbrella weapon held aloft over his head. This flechette enters the President's throat and impales itself on the anterior surface of the spine. Dr. Perry's scalpel (tracheostomy) at Parkland Hospital missed it. It was removed during pre-autopsy surgery at Bethesda which resulted in the gaping, irregular wound Dr. Humes found at formal autopsy.

4th shot: Santana's second bullet wounds the President in the back, hitting the posterior surface of the spine. This bullet was removed at pre-autopsy surgery and caused Dr. Humes to report that wound contained no bullet.

5th shot: Hall's second bullet hits the rear of the limousine's windshield frame and splits into the two fragments found in the front compartment.

6th shot: Seymour's first bullet, from another 6th floor TSBD window, ricochets off a twig into the Governor's back. It traverses his chest, his wrist and the floorboards.

7th shot: Chrisman, from behind a grassy knoll wall, fires a pistol bullet into the turf across Elm St. This diversion caused all the spectators in Dealey Plaza to rush to the grassy knoll and then into the RR yards behind it. Meanwhile the assassins dropped down in their respective buildings elevators to ground level escape.

8th shot: Seymour's second bullet traverses the top of the President's head killing him instantly. A fragment scars the windshield's inside glass and another is still lodged in the Governor's thigh.

The conspiracy to assassinate the President has been covered up by the Dallas Police Dept, the CIA, the FBI, the Warren Commission and the House Select Committee on Assassinations. Anything CT can do to expose today's continuance of this coverup by the Professional War Machine in Washington DC is all to the good.

CONSPIRACY NOTES

(1) SUICIDE IN TEXAS. (From the Rochester, Indiana Sentinel, October 11, 1984.

Houston (AP) Authorities are investigating rumors of a death pact said to involve up to 30 people following the suicides of

five teen-agers in a comfortable suburban community. One clergyman fears the incidents will have a "domino effect." The rash of deaths in the Houston suburb of Clear Lake, which includes the Johnson Space Center, has prompted school officials to call in a suicide prevention group for counseling sessions at Clear Lake High School. "When one person does it it serves as a role model for others who have been contemplating it," said Nora Barrera, coordinator of Crisis Intervention of Houston, which will send a three-member team to the school next week. "It confirms that the action is an OK action to do." She said as each of the suicides became known in the community, its possible a ripple effect made it easier for potential suicide victims to go through with the act. "It certainly sounds like the Plano situation all over again," Barrera said. Eleven students have committed suicide in the North Texas city of Plano since January 1983, authorities said. Harris County Medical Examiner's Office records indicated Wednesday that five suicides have occurred in the Clear Creek School District area since Aug. 9. The latest was Tuesday. Deputy Superintendent of schools Jimmy Larrabee said rumors persist that there is a pact in which 20 to 30 people swear to take their lives within six weeks. "We're trying to run down the pact rumor but we can't substantiate it at this time," Larrabee told the Houston Post.

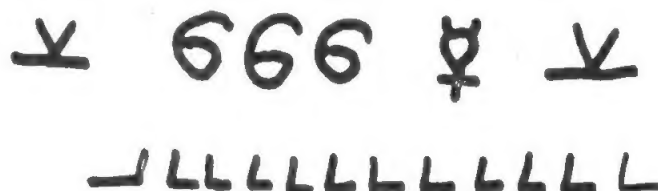
(2) AND IN NEW YORK. In CT #4, it was recorded that 5 teenagers committed suicide in the well-to-do Westchester, New York suburb. Four of the 5 were hangings. Since then there have been 7 more suicides in the same area -- and some of them were also by hanging. The 12th occurred on October 17 when the body of Steven Perro was found hanging in the family's attic. A friend said that Steven "used to call himself Satan Steve." In CT #8, it was recorded that Richard Kasso, leader of the devil worship cult calling itself the Knights of the Black Circle, committed suicide by hanging while in his prison cell. (See Conspiracy Notes Section under heading "Ritual Killing in New York.") In CT #4, we attributed the suicides to ELF wave bombardment. However, another possibility now develops. A reader sent us an article dealing with the inducement of orgasm by hanging. The San Francisco Chronicle of March 28, 1984 stated: "Forensic and psy-

chiatric scientists are becoming increasingly concerned about the use by teenage boys and others of an extremely dangerous sexual practice in which self-induced erotic pleasure is enhanced by near-asphyxiation, usually induced by a noose around the neck...At least one way of self-inflicted deaths among teenagers was such an accident. Although initially thought to be a suicide, the medical examiner's office later ruled that the boy's death was intentional...FBI researchers estimate that 500 to 1000 such deaths occur each year in the United States, and add that most are misdiagnosed as suicide or homicide..." This practice is called "autoerotic asphyxiation."

(3) SECURITY GUARDS. In "The Double Initial Murders", Michael Hoffman wrote: "At the time of his arrest, Bianchi was employed as a Captain in the Whatcom Security Agency, a private rent-a-cop company... 'Son of Sam' trigger-man Berkowitz obtained the infamous 'Bulldog .44' handgun which reigned terror on New York City, from a private security guard in Houston, Texas. In his book "The Private Sector", investigative reporter George O'Toole points out that the private security industry has the strongest possible ties to official police agencies. Mark Chapman, accused assassin of John Lennon was a security guard." Now, R.B. Cutler of the Grassy Knoll Gazette has written CT: "... add Eugene Cesar...Robert Kennedy's assassin was moonlighting (from Lockheed, a plumber, I think) as an Ace Security Systems guard --called in by the hotel that night --needed a few extra 'cops'.... And according to the New York Daily News of October 31, 1983: "About half the 40,000 private security guards in the state have criminal records and many of them work for companies which exist solely as 'fronts' to obtain gun licenses for unqualified persons, the State Investigation Commission has concluded. ...The commission also found: (a) Some firms engage 'in the very criminal acts they were hired to prevent,' such as burglarizing and vandalizing their clients' property. (b) Others serve as 'fronts' for obtaining gun licenses by passing off their customers as 'employees. One Company, Systems VII, Inc., allegedly was set up in a Lefrak Towers apartment in Rego Park, Queens, and 'sold' 19 pistol licenses to 'employees', including alleged policy operators. Another, 1900 Special Services in Flatlands, Brooklyn,

was 'more...of a criminal gang than provider of security services,' stealing property from buildings they were supposed to protect, according to the SIC."

(4) MASONIC MUTILATION? In one of his reports for 1983, E. Edwin Austin of the Mutilation Data Center, wrote: "SAV-On Drugs 4500 E. Chapman, Orange, CA. 92669. Part of chain. This store is located just across the back fence of this complex. The animal was found about 30 feet from my back fence ...Saturday, Feb. 5, 83, about 8:00 A.M. Sav-on maintenance employee found freshly killed sheep in dumpster...Animal was found with feet in air, indicating no food parts missing. This would make it some kind of sacrifice ritual. Blood all over the place, fresh, indicating animal killed on scene, shortly before discovery...Simultaneous discovery of symbols shown below on door about 10 feet from dumpster."



The bottom line is the secret cypher of Royal Arch Freemasonry. The eleven figures facing to the right represent the number three. If you multiply 11 X 3, you get 33, the sacred number of Freemasonry. The figure facing left can be either the number "1" or the letter "A". Perhaps, it means that "A 33 degree Mason was here." The number 666 adds up to 18 which adds up to 9 --an important occult number. (See CT #6 for explanation.) The date of the killing 2-5-83, also adds to 9. (2+5+8+3 =18, and 1+8 =9.) Mr. Austin further says: "One cashier reports young white male in store night of Feb. 5, asking for marking pencil (which was used to write symbols -- Editor) or pen, had 'Ozzie 666' marked on back of hand. Another cashier reports receiving from local company office two marking-tag guns, both set to mark 'Ozzie 666' on price tags...For those who are unaware, Ozzie Osborne is a well known punk-rocker who bites heads off bats on stage, dresses in bizarre costumes and openly advocates the use of drugs." CT believes that all cults are tied into Masonry!

(5) JESUIT-ILLUMINATI. Ex-Jesuit Alberto Rivera writes: "I was invited to attend a secret black mass by high ranking Jesuits

in a monastery in the northern part of Spain. When I knelt to kiss the ring of a high official, I saw a symbol on the ring that made my blood run cold. It was a Masonic symbol! (The Compass and Square -- Editor.) A thing I hated and I had been told to fight against it. Everything was falling apart! I found out the Black Pope (the Jesuit General who actually runs the Vatican in Rome, behind the scenes) was also a Mason and a member of the Communist Party in Spain...closely linked to the Illuminati in London." Since their formation in the 16th century, the Jesuits have been a Jewish-controlled secret society -- and CT will offer proof in the future.

(6) MORE TENTACLES. A woman out west wrote the following to UFO student Brent Raynes: "Mother...sensed something funny about the backyard one night. I think she arose with out turning on any lights. There in the backyard was a man-like figure covered with long, white hair. He knelt and reached deep into the outside fish pond. Then he sensed mother looking. He was joined by another, then they just disappeared. The next day the algae at the bottom of the pond had deep scratches in it. Mother thought they took water lily samples, etc. (We don't have Bigfoot sightings here.) When I was 17 (in the same town), there was a local 'spooklight'. Most of the kids used that area for a lovers lane. But I went down there every night and tormented that light. It grew to know me. Finally, I saw it as it really was. I started up an incline to a one lane bridge. Something as tall as my car (on end), with scaly, wet skin (?) was 'looking' at me. It was as if it had 25 light bulbs hanging at random and blinking at me. I thought it was time to leave. I was executing a turn when my trusty car quit momentarily. An ordinary light followed me away, then faded out." A drawing, too large to print, was enclosed with this item. It contains the following comments by the woman concerning the entity she saw at the one lane bridge: "It felt evil-- and I'm convinced it was looking at me... 8 to 10 feet high...eyes or light bulbs... scaly all over...shiny black or dark gray in color...looked wet...tentacles were not moving...How would you like to meet it on a bridge at night?" Brent also told CT about another woman who "had an experience with an octopus-type entity from a fog-like mass earlier on in her contact

experience." See CT #3 for full details about the Great Old Ones -- the tentacled entities in question.

(7) MIB. In his book "UFO Dynamics", psychiatrist Berthold Schwarz tells of a time when he was visiting a friend (to discuss UFOs) who lived on the New Jersey Palisades. As he was getting out of his car, he was "approached by a swarthy man in a black suit." The man asked for directions to Van Waggonen Avenue in Jersey City. Since Jersey City is a considerable distance from the Palisades, Schwarz had difficulty coming up with specific directions. By a strange "coincidence", Van Waggonen Avenue happened to be the street on which Schwarz was born.

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